Notice of the next Full Parish Council Meeting

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS
(Public Bodies (Admission to Meetings) Act 1960) & Local Government Act 1972 s100

Dear Councillors,

You are hereby summoned to attend the following meeting:

MEETING TITLE	**FULL CORFE CASTLE PARISH COUNCIL MEETING**
TIME	**19:00HRS**
DATE	**MONDAY 14th September 2026**
PLACE	**CORFE CASTLE VILLAGE HALL**

Councillors will be discussing all the items listed on the agenda.

Yours faithfully

SForwood

Sarah Forwood
Parish Clerk & RFO

4th September 2026

PUBLIC HALF HOUR.
Questions from members of the public. *(N.B. no decision can be taken[i])*

AGENDA

0726-47. **APOLOGIES FOR ABSENCE**
To receive apologies of absence and to approve the reasons given. *(Local Government Act (LGA) 1972 s85 (1))*

0726-48. **DECLARATIONS OF INTEREST AND DISPENSATIONS RELATING TO ITEMS ON THE AGENDA**
Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct.

To note any prior or new requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations)

0726-49. **PREVIOUS MEETING MINUTES – APPENDIX**
To confirm the minutes of the last Council meeting. *(LGA 1972 sch 12, para 41(1)).*

0726-50. **DORSET COUNCILLOR'S REPORT**
To receive communication from the Dorset Council Ward Member.

0726-51. **NATIONAL TRUST REPORT**
To receive communication from the Corfe Castle Operations Manager.

0726-52. **CLERKS REPORT TO INCLUDE: - APPENDIX**
To discuss and agree a way forward on the following: (Full details on individual recommendations are within the Clerks Report supporting paper)

a. **Finance Matters**
1. Bank Balance.
2. Monthly expenditure & income.
3. Bank Reconciliation – **ANNEX**

b. **Parish Safety Reports**
1. Playground Safety – Internal Weekly report
2. Defibrillator Safety

c. **Caretaker Report**
1. Work undertaken
2. Wild flower harvest

d. **Memorandum of Understanding (MOU)** Youth Club - **APPENDIX**

e. **Action Log**
The full action log can be seen at the end of the Clerks report.
Actions updated since the agenda publication date.

0726-53. PLANNING AND LICENSING MATTERS – APPENDIX

a. To receive and consider reports from the planning working group in relation to planning applications received since the last meeting.

b. To consider any planning applications received since the publication of the agenda.

0726-54. CORRESPONDENCE

To discuss and agree a way forward.

a. Sandy Hill Lane, accidents
b. Parking on pavements
c. PTAG News & Report
d. Purbeck Beaver Project update summer 2026
e. Publication of the Notice of Intent to Commence Plan-Making and Local Plan Timetable
f. Invitation to the Purbeck Mining Museum – email 04.09.26
g. Any correspondence received after the agenda publication date.

0726-55. FORTH COMING MEETINGS

To note Cllr's attendance at forthcoming meetings.
Community Conversations – 11.09.26

0726-56. REPORTS FROM WORKING GROUPS AND COUNCILLORS

Flood Warden Meeting
To receive any working group reports since the publication of the agenda[1].

0726-57. OPENING OF GODS ACRE REFLECTION GARDEN AND SCATTERING AREA

To discuss and agree a way forward.

0726-58. DORSET COUNCIL PARKING REVIEW

To discuss and agree a way forward.

0726-59. FLOODING - CORFE CASTLE

To discuss and agree a way forward.

0726-60. DORSET RIGHTS OF WAY IMPROVEMENT PLAN (ROWIP) 2026 TO 2036

Early actions to both the path to Woodyhyde and Purbeck Park.

0726-61. REVIEW OF POLICING

To discuss and agree a way forward.

0726-62. CORFE CASTLE COMMUNITY LAND TRUST
Part 2 Confidential Item.

Due to the nature of the business to be discussed under s.1(2) of the 1960 Act, the press and public are to be excluded for the remainder of the meeting.

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[1] *N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA 1972 Sch 12, para 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119)*